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Recorded: 06/17/2026 at 10:40:00 AM
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Fees: \$81.00
Jasper County
Amy Tarr Clerk Recorder
File# 260963

BK **267** PG **136-138**

CITY OF NEWTON, ILLINOIS

ORDINANCE NO. 2026-07

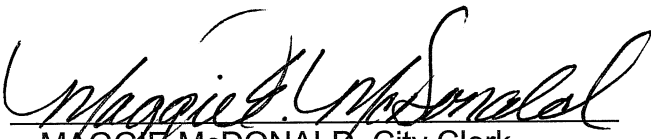
A CITY OF NEWTON ORDINANCE
TO CONDEMN AN UNSAFE AND DANGEROUS BUILDING
AT 205 E. HARRIS STREET,
NEWTON JASPER COUNTY, ILLINOIS

ADOPTED BY THE CITY COUNCIL
OF THE CITY OF NEWTON, ILLINOIS
THIS 16th DAY OF JUNE, 2026

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF
THE CITY COUNCIL OF THE CITY OF NEWTON
JASPER COUNTY, ILLINOIS
THIS 16th DAY OF JUNE, 2026

CERTIFICATE OF PUBLICATION

I, MAGGIE McDONALD, the duly qualified City Clerk of the City of Newton,
Illinois, and the official custodian of records of said City do hereby certify that this 16th
day of JUNE, 2026.


MAGGIE McDONALD, City Clerk

ORDINANCE NO. 2026-07

A CITY OF NEWTON ORDINANCE
TO CONDEMN AN UNSAFE AND DANGEROUS BUILDING
AT 205 E. HARRIS STREET,
NEWTON JASPER COUNTY, ILLINOIS

BE IT ORDAINED by the City Council of the City of Newton, Jasper County, Illinois, that it has determined that the building situated upon the premises at 205 E. Harris Street, Newton, Illinois and more particularly described as follows, to-wit:

Lot Number One Hundred Fifty-seven (157) in Picquet's
Addition to the now City of Newton, Jasper County, Illinois.

PIN: 90-12-01-220-013

is unsafe and dangerous and abandoned and should be either put in a safe condition or demolished; and accordingly, said building located at 205 E. Harris Street, Newton, Jasper County, Illinois, is hereby declared to be unsafe and dangerous and is condemned, all pursuant to Illinois Compiled Statutes, being 65 ILCS 5/11-31-1, et seq.

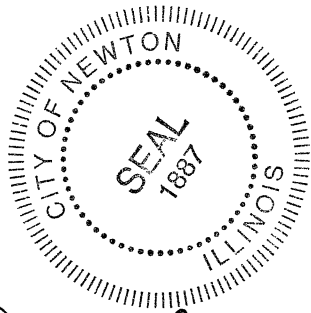
BE IT FURTHER ORDAINED that the City Attorney be directed to commence proceedings under the Unsafe Property Act, as provided for under the laws of the State of Illinois, and to give 30 days written notice by mail to the said owner(s) to either place said building in a safe condition or to demolish it and to follow the procedures as provided by law.

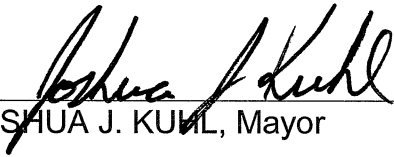
This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

Upon roll call vote the following Alderperson voted:

	Aye	Nay	Abstain	Not Present
Gayle Glumac				✓
Kaleb Wright	✓			
Larry Brooks	✓			
R. J. Lindemann	✓			
Eric Blake	✓			
Mike Swick	✓			
Mayor Joshua Kuhl				

Passed, approved and published in pamphlet form this 16th day of June, 2026.




JOSHUA J. KUHLE, Mayor

ATTEST:


MAGGIE McDONALD, City Clerk