

**CHAPTER 17 – GARBAGE REGULATIONS**

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## CHAPTER 17

## GARBAGE REGULATIONS

## ARTICLE I – GENERALLY

**17-1-1**        **ACCEPT WASTE.**    Grantee shall accept all non-hazardous general municipal waste created within the City and from all property within the City limits of the City. Grantee shall accept only such waste as is designated in operating permits issued by the IEPA. It is currently unlawful to accept yard waste at any landfill and whole tires are banned from landfills effective **January 1, 1994**. Automobiles, lead acid batteries, and large appliances are prohibited at landfills. The City will be notified when and if other waste items are banned from landfill disposal.

**17-1-2**        **OPERATON OF SERVICE.**    Grantee shall operate the sanitary hauling service in compliance with all State, Federal, and local laws and regulations including the Illinois Refuse Disposal Law and other rules and regulations promulgated by the Illinois Environmental Protection Agency.

**17-1-3**        **PROVIDING SERVICES.**    Grantee shall provide the following sanitary hauling services to the residents of the City, and from all property within the City limits of the City at rates not to exceed the following:

(A)        **Residential.**    Sanitary hauling service, one time per week, curbside collection, for a private dwelling or apartment – **Fourteen Dollars Seventy-Eight Cents (\$14.78)** per month, beginning **April 1, 2025**, and increase annually thereafter on the **first (1<sup>st</sup>) day** in April in each consecutive year, according to **Schedule “A”**. Additional charge may be made by Grantee for unusual items not normally considered to be household refuse. Republic Services will provide up to **two (2) ninety-six (96) gallon** waste carts on wheels with a lid for each private dwelling or apartment. Extra waste carts can be obtained at the expense of each residence/apartment for **Five Dollars Eighty Cents (\$5.80)** per cart per month, beginning **April 1, 2025**, and increase annually thereafter on the **first (1<sup>st</sup>) day** in April in each consecutive year, according to **Schedule “A”**, attached hereto and incorporated herein by this reference.

(B)        **Non-Residential.**    Grantee shall make collections for commercial and other non-residential customers at rates to be negotiated between Grantee and the customer based upon the volume, type and number of collections made, in accordance with **Schedule “B”**, attached hereto. Beginning **April 1, 2025**, there will be an annual increase thereafter on the **first (1<sup>st</sup>) day** in April in each consecutive year, according to **Schedule “B”**.

**17-1-4**        **SERVICE RATES.**    The service rates for the sanitary hauling as provided herein shall be effective on **April 1, 2025**.

**17-1-5**        **FREE SERVICE TO CITY.**    In consideration for the granting of this franchise from the City, Grantee agrees to provide the following sanitary hauling services to the City at no charge to the City while this franchise is in effect:

- (A)        City Hall
- (B)        Senior Citizens Center
- (C)        Peterson Park
- (D)        Water Plant
- (E)        Grantee shall at no additional cost provide **one (1)** spring (last week of April) and **one (1)** fall (last week of October) clean up for residential curbside pickup of all large or small items not prohibited at landfills.

**17-1-6**        **INDEMNIFICATION AND INSURANCE.**    Grantee shall indemnify and defend the City, its Boards, Council members, officers, agents, and employees, against any and all liabilities for injury to or death of any person or any damage to any property caused by Grantee, its officers, agents, or employees in the construction, operation, or maintenance of its property or arising out of the exercise of any right or privilege under this franchise. Grantee shall carry the following insurance coverages:

(A)        **Workmen's Compensation.**    Grantee shall carry workmen's compensation and occupational disease insurance as required by the statutes of the State of Illinois.

(B)        **Comprehensive Liability.**    At all times during the term of the franchise, Grantee will, at his own expense, maintain in force general comprehensive liability insurance with a reputable insurance company licensed to do business in Illinois. The coverage represented by such policies shall be for the protection of the City, its boards, Council members, officers, agents and employees against liability for loss or damages for bodily injury, death, and property damage occasioned by the activities of Grantee under the franchise. Minimum liability limits under the policy or policies are to be **Five Hundred Thousand Dollars (\$500,000.00)** for personal injury or death of any one person and **One Million Dollars (\$1,000,000.00)** for personal injury or death of **two (2)** or more persons in any one occurrence and **Five Hundred Thousand Dollars (\$500,000.00)** for damage to property resulting from any new occurrence.

The policies mentioned in the foregoing paragraphs shall each contain a provision that a written notice of any cancellation or reduction in coverage of the policies shall be delivered to the City **thirty (30) days** in advance of the effective date thereof. Grantee shall not perform any services for customers for any compensation other than the rates stated herein. Proof of such insurance shall be furnished annually by Grantee to the City Clerk by a certificate of insurance.

**17-1-7**        **INDEPENDENT CONTRACTOR.**    Grantee shall operate the sanitary hauling service as an independent contractor rendering and performing the services required hereunder in a satisfactory and workmanlike manner. The City retains the right to forfeit the franchise granted herein for the failure or refusal of Grantee to comply with the terms and conditions of this franchise. The City shall not have the right to forfeit this franchise if the inability to provide the proper service required hereunder is due to an act of God, fire, explosion or civil disturbance.

**17-1-8**        **FRANCHISE SUBCONTRACTED.**    This franchise shall not be assigned or subcontracted in whole or in part except to an entity judged capable of fulfilling the terms herein and approved in writing by the City. Such approval shall not be unreasonably withheld.

**17-1-9**        **TRAFFIC COORDINATION.**    Grantee will endeavor to work with the Street Department to coordinate traffic.

**17-1-10**       **FAILURE TO PROVIDE SERVICE.**    Grantee will be considered to be in default of this franchise if he fails to provide general service for any **two (2) week** period. Grantee has the right to terminate service to any customer for non-payment if customer is more than **ninety (90) days** in arrears. Grantee shall notify the customer and City Clerk of any terminated service for non-payment by customer.

**17-1-11**       **GRANT OF FRANCHISE.**    This franchise is granted pursuant to the laws of the State of Illinois relating to the granting of such rights and privileges by a municipal corporation. If any article, section, sentence, clause or phrase of this Article is for any reason held illegal, invalid, or unconstitutional, such invalidity shall not affect the validity of the Article or any of the remaining portions. The invalidity of any portion of this Article shall not abate, reduce, or otherwise affect any consideration or other obligation required of Grantee.

**17-1-12**      **LICENSE REQUIRED.** Grantee shall have the non-exclusive license from the City to provide non-residential/commercial roll-off containers **twenty (20) cubic yards** capacity or larger hauling service and may negotiate with individual customers as to the rates charged therefore. It is agreed between the parties that the City may issue permit(s) to other sanitary hauling services to provide non-residential/commercial roll-off containers having a capacity of **twenty (20) cubic yards** or larger service to individual customers located within the City.

**17-1-13**      **FAILURE TO PERFORM.** The failure of the City at any time to require performance by Grantee of any provisions hereof, shall in no way affect the right of the City hereafter to enforce same. Waiver of any breach of any of the provisions hereof by the City shall not be held to be a waiver of any succeeding breach.

**17-1-14**      **VIOLATION.** It shall be a violation of this Article for any person, firm, or corporation, other than Grantee herein, to operate a sanitary hauling service within the City.

**17-1-15**      **PRECEDENCE.** This Article shall take precedence over all prior ordinances which may be in conflict with it.

**17-1-16**      **PENALTIES.** Any person, firm, or corporation, other than Grantee herein, who violates any provisions of this Article shall, upon conviction thereof, be subject to a fine of not less than **Seventy-Five Dollars (\$75.00)** or more than **Seven Hundred Fifty Dollars (\$750.00)** for each such offense. A separate offense shall be deemed committed on each day on which a violation occurs or continues.

(Ord. No. 25-01; 01-21-25)

**GARBAGE REGULATIONS SCHEDULE "A"**

**SCHEDULE "A"**

**RESIDENTIAL RATE PER HOME  
(Monthly)**

<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Year 4</b>	<b>Year 5</b>
\$14.78	\$15.22	\$15.68	\$16.15	\$16.63

<b>Additional Carts</b>				
\$5.80	\$5.97	\$6.15	\$6.33	\$6.52

**GARBAGE REGULATIONS SCHEDULE "B"**

**SCHEDULE "B"**

**FRANCHISE FOR THE OPERATION OF A  
SANITARY HAULING SERVICE**

**Commercial Pricing for Newton New Customers**

Container Size		2 yard	4 yard	6 yard	8 yard
96 Gallon Toter	\$18.17				
1x/wk		\$56.45	\$77.39	\$101.55	\$124.10
2x/wk		\$112.84	\$154.72	\$203.07	\$248.17
3x/wk		\$169.22	\$232.05	\$304.55	\$364.72
4x/wk		\$225.61	\$309.79	\$406.05	\$496.27
5x/wk		\$282.01	\$386.72	\$507.54	\$620.33
Monthly		\$45.17	\$66.12	\$90.28	\$112.84
EOW		\$48.39	\$69.34	\$93.50	\$116.07
Extra Pickups		\$56.45	\$64.50	\$72.56	\$103.24

The Grantee will provide 12 to 15 90-gallon toters for the Jasper County Fall Festival at no charge. Grantee will also provide a yard waste dumpster as needed at the City's yard waste facility.

**ACCEPTANCE OF FRANCHISE**

The undersigned, Grantee, hereby accepts all of the terms and conditions of the above and foregoing franchise for the operation of a sanitary hauling service granted by the City of Newton effective for the period commencing on **April 1, 2025** and ending **March 31, 2030**. The undersigned, Grantee agrees that Grantee will be bound by, comply with, and carry out the terms and conditions of the franchise as set forth in the above and foregoing Chapter.

Dated this **21<sup>st</sup>** day of **January, 2025**.

REPUBLIC SERVICES

\_\_\_\_\_  
Authorized Signatory