



# JASPER COUNTY BOARD AGENDA

COUNTY OF JASPER • NEWTON, ILLINOIS

Thursday, March 19, 2026, 6:00 P.M. / 5:00 P.M. Review Courthouse Plans

County Office Building • 204 W Washington St, Newton, IL 62448

Jasper County Website: [www.jaspercountyillinois.gov](http://www.jaspercountyillinois.gov)

Phone/Zoom Meeting ID: 821 348 1060 Passcode: 447765 Phone: 312-626-6799

## 5:00 P.M. – REVIEW OF JASPER COUNTY COURTHOUSE PLANS

\*EXECUTIVE/CLOSED SESSION Security Procedures 5 ILCS 120/2(c)(8)

### 1. SHERIFF'S PROCLAMATION, MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE

### 2. \*ROLL CALL

### 3. PUBLIC COMMENTS

### 4. ADOPTION OF AGENDA

### 5. REPORTS

#### COUNTY DEPARTMENTS

- A. AMBULANCE SERVICE
- B. HIGHWAY DEPARTMENT
- C. HEALTH DEPARTMENT

#### COUNTY POSITIONS/SERVICES

- D. BUILDING MAINTENANCE
- E. JASPER COUNTY COURTHOUSE
- F. INFORMATION TECHNOLOGY
- G. ANIMAL CONTROL

#### ELECTED OFFICIALS

- H. TREASURER
- I. OTHER ELECTED OFFICIALS/OFFICES

### 6. CONSENT AGENDA – A single vote to approve the following items:

- A. Approval of Jasper County Board, February 19, 2026 Meeting Minutes
- B. Authorize Transfer of \$25,000 from County's Opioid Remediation Fund to Jasper County Health Department
- C. Authorize Jasper County Ambulance Service Credit Card in Manager's Name [Lori Guerrettaz] \$5,000 Limit
- D. Authorize Jasper County Health Department Annex Building Final Carpet Costs
- E. Reappointment of Mike Murbarger and Larry Dorn as Trustees for Wade Community Fire Protection District (3-Years)
- F. Appointment of E. Bruce Benefiel as Trustee for Wade Community Fire Protection District (3-Year Term)
- G. Adoption of Resolution Attached to Joint Federal Funding Agreement for 2026 Pavement Preservation Project
- H. Approval of Preliminary/Construction Engineering Services Agreement for South Muddy Township Bridge Project
- I. File County Reports
- J. Allow Claims

### 7. OLD BUSINESS

- A. Consideration and Approval of Jasper County Courthouse Moving of Offices and Contents Costs Estimate

### 8. NEW BUSINESS

- A. Consideration and Approval of Jasper County Sheriff's Office Canine Handler MOU
- B. \*Consideration and Approval of Jasper County Courthouse Plans and Authorization to Submit Plans for Bids

### 9. BOARD & CHAIRMAN'S COMMENTS

### 10. \*EXECUTIVE/CLOSED SESSION

### 11. ADJOURNMENT

Next Board Meeting Thursday, April 16, 2026, at 6:00 p.m.

*\*Roll Call: Except as otherwise stated, approval requires the voice vote of a majority of those County Board members present.*

#### Jasper County Board Members

Jason Warfel (Chairman) - Ron Heltsley (Vice-Chairman)

Austin Francis - Michael Geier - James Judson - A.C. Pickens - Jessica Schackmann - Eric Spiker - Doug Weddell