

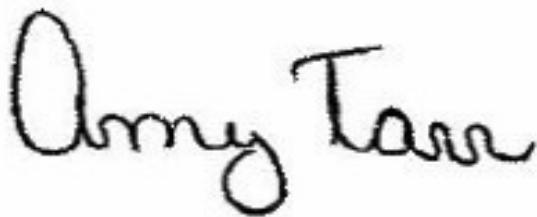
## REPUBLICAN PRIMARY BALLOT

March 17, 2026

Jasper County, IL

PUBLICATION

Judge's Initials \_\_\_\_\_



Amy Tarr, Jasper County Clerk &amp; Recorder

To vote, completely darken the box to the LEFT of your choice, like this . To cast a write-in vote, darken the box to LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

## FEDERAL

## FOR UNITED STATES SENATOR

(Vote for one)

 CASEY CHLEBEK DON TRACY R. CARY CAPPARELLI PAMELA DENISE LONG JIMMY LEE TILLMAN, II JEANNIE EVANS

## STATE

## FOR GOVERNOR AND LIEUTENANT GOVERNOR

(Vote for one)

 (TED DABROWSKI  
(CARRIE MENDOZA (JAMES MENDRICK  
(ROBERT RENTERIA (DARREN BAILEY  
(AARON B. DEL MAR (RICK HEIDNER  
(CHRISTINA NEITZKE-TROIKE Write-in Write-in

## FOR ATTORNEY GENERAL

(Vote for one)

 ROBERT W. FIORETTI

## FOR SECRETARY OF STATE

(Vote for one)

 WALTER ADAMCZYK DIANE M. HARRIS

## FOR COMPTROLLER

(Vote for one)

 BRYAN DREW

## FOR TREASURER

(Vote for one)

No Candidate

 Write-in

## CONGRESSIONAL

## FOR REPRESENTATIVE IN CONGRESS

## TWELFTH CONGRESSIONAL DISTRICT

(Vote for one)

 MIKE BOST

## LEGISLATIVE

## FOR STATE SENATOR

## FIFTY-FIRST LEGISLATIVE DISTRICT

(Vote for one)

 CHAPIN ROSE

## REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
ONE HUNDRED AND SECOND REPRESENTATIVE

## DISTRICT

(Vote for one)

 ADAM M. NIEMERG

## COUNTY

## FOR COUNTY CLERK

(Vote for one)

 AMY TARR

## FOR COUNTY TREASURER

(Vote for one)

 CLINTON BIGARD

## FOR SHERIFF

(Vote for one)

 BRANDON FRANCIS

## FOR SUPERVISOR OF ASSESSMENTS

(Vote for one)

 TOM MATSON

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COUNTY BOARD
<b>FOR MEMBERS OF THE COUNTY BOARD DISTRICT 1 FOR A 2-YEAR TERM</b> (Vote for one)
No Candidate
<b>FOR MEMBERS OF THE COUNTY BOARD DISTRICT 1 FOR A 4-YEAR TERM</b> (Vote for one)
<input type="checkbox"/> JAMES R. JUDSON
<b>FOR MEMBERS OF THE COUNTY BOARD DISTRICT 2 FOR A 2-YEAR TERM</b> (Vote for one)
<input type="checkbox"/> RONALD D. HELTSLEY
<b>FOR MEMBERS OF THE COUNTY BOARD DISTRICT 2 FOR A 4-YEAR TERM</b> (Vote for one)
<input type="checkbox"/> ARTHUS C. PICKENS, JR.
<b>FOR MEMBERS OF THE COUNTY BOARD DISTRICT 3 FOR A 2-YEAR TERM</b> (Vote for one)
<input type="checkbox"/> RICHARD LINDEMANN II
<input type="checkbox"/> MARION D. (DOUG) WEDDELL
<b>FOR MEMBERS OF THE COUNTY BOARD DISTRICT 3 FOR A 4-YEAR TERM</b> (Vote for one)
<input type="checkbox"/> JASON A. WARFEL
<b>EDUCATIONAL SERVICE REGION</b>
<b>FOR REGIONAL SUPERINTENDANT OF SCHOOLS (CLAY, CRAWFORD, JASPER, LAWRENCE, AND RICHLAND COUNTIES)</b> (Vote for one)
<input type="checkbox"/> JEREMY BRUSH
<b>FOR REGIONAL SUPERINTENDANT OF SCHOOLS (BOND, CHRISTIAN, EFFINGHAM, FAYETTE AND MONTGOMERY COUNTIES)</b> (Vote for one)
No Candidate
<b>FOR REGIONAL SUPERINTENDANT OF SCHOOLS (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE, AND SHELBY COUNTIES)</b> (Vote for one)
<input type="checkbox"/> KYLE THOMPSON

JUDICIAL
<b>FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. Thomas M. Welch) (Vote for one)
<input type="checkbox"/> AMY E. SHOLAR
<b>FOR JUDGE OF THE CIRCUIT COURT FOURTH JUDICIAL CIRCUIT</b> (To fill the vacancy of the Hon. Douglas L. Jarman) (Vote for one)
<input type="checkbox"/> BRENDA MATHIS
<input type="checkbox"/> WESLEY A. GOZIA
<input type="checkbox"/> AARON C. JONES
<input type="checkbox"/> PHILLIP GIVENS
<b>PRECINCT COMMITTEEPERSON</b>
<b>FOR PRECINCT COMMITTEEPERSON CROOKED CREEK</b> (Vote for one)
No Candidate
<b>FOR PRECINCT COMMITTEEPERSON FOX</b> (Vote for one)
No Candidate
<b>FOR PRECINCT COMMITTEEPERSON GRANDVILLE</b> (Vote for one)
<input type="checkbox"/> KARL SPENCER
<b>FOR PRECINCT COMMITTEEPERSON GROVE</b> (Vote for one)
<input type="checkbox"/> ERIC SPIKER
<b>FOR PRECINCT COMMITTEEPERSON HUNT CITY</b> (Vote for one)
No Candidate
<b>FOR PRECINCT COMMITTEEPERSON NORTH MUDDY</b> (Vote for one)
<input type="checkbox"/> JUDITH A. BURNELL
<b>FOR PRECINCT COMMITTEEPERSON SMALLWOOD</b> (Vote for one)
No Candidate

**Preview Ballot**

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**REPUBLICAN PRIMARY BALLOT**

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**Jasper County, IL**

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**Judge's Initials** \_\_\_\_\_

**FOR PRECINCT COMMITTEEPERSON**

**SOUTH MUDDY**

(Vote for one)

WILLIAM W. DIEL

**FOR PRECINCT COMMITTEEPERSON**

**STE. MARIE 1**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON**

**STE. MARIE 2**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON**

**WADE 1**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON**

**WADE 2**

(Vote for one)

DEBORAH L. URFER

**FOR PRECINCT COMMITTEEPERSON**

**WADE 3**

(Vote for one)

JAMES S. TRECCIA

**FOR PRECINCT COMMITTEEPERSON**

**WADE 4**

(Vote for one)

CLINTON BIGARD

**FOR PRECINCT COMMITTEEPERSON**

**WILLOW HILL**

(Vote for one)

No Candidate

**PROPOSITION**

**FEDERAL PUBLIC K-12 FUNDS**

Should Illinois opt into a federal program that would provide Public K-12, private school, and homeschool students with privately-donated funds for academic needs, such as tutoring and test preparation, educational therapies for students with disabilities, tuition, books, exam fees, or for other specified academic needs?

YES

NO

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