



# CITY OF NEWTON

108 N. Van Buren Street, Rm. A  
Newton, Illinois 62448  
[www.cityofnewtonil.com](http://www.cityofnewtonil.com)  
Phone (618) 783-8451

- **Water and Wastewater Committee Meeting on Wednesday, March 18, 2026 at 5:30 PM.**

## AGENDA

### NEWTON CITY COUNCIL

Wednesday, March 18, 2026 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Mike Swick
3. ROLL CALL: Maggie McDonald, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of March 3, 2026
6. APPROVAL OF BILLS & ACCOUNTS PAYABLE:
7. PUBLIC COMMENTS/COMMUNICATIONS:
8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
  - Electric Committee Meeting on Tuesday, March 10, 2026 at 6:00 PM.
  - Personnel Committee Meeting on Tuesday, March 10, 2026 immediately following the Electric Committee Meeting.
  - Water and Wastewater Committee Meeting on Wednesday, March 18, 2026 at 5:30 PM.
9. OLD BUSINESS:
  - A. Consider and act on authorizing the City of Newton to pursue a USDA loan to offer more economic development incentives to the community.
  - B. Consider and act on authorizing an asbestos inspection and to seek bids for the demolition project at 311 S. Jackson St.
10. NEW BUSINESS:
  - A. Consider and act on authorizing Clint Crossen's Letter of Resignation.
  - B. Consider and act on authorizing the Special Event Application submitted by Newton Elementary for the Strong Boys Strong Girls Run on Thursday, May 21, 2026 from 8:45 AM – 11:00 AM.
11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
12. NEXT REGULAR MEETING: April 7, 2026 at 6:00 PM
- SCHEDULED COMMITTEE MEETINGS:
13. EXECUTIVE SESSION: Personnel
14. ADJOURNMENT