

RESOLUTION 26-03
A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PUBLIC
REAL ESTATE

WHEREAS, the provisions of the Illinois Municipal Code provides the corporate authority of the municipality by resolution may authorize the sale of surplus public real estate; and

WHEREAS, the City of Newton, an Illinois Municipal Corporation has determined that the following described real estate owned by the City of Newton is surplus public real estate to wit: A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION ONE (1), TOWNSHIP SIX (6) NORTH, RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, JASPER COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION ONE (1), THENCE N 0° 10' 40" E, 596.08 FEET ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1; THENCE S 88° 59' 43" E, 561.08 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE INDIANA RAILROAD; THENCE S 22° 25' 30" E, 651.09 FEET ALONG THE WEST RIGHT OF WAY LINE OF THE INDIANA RAILROAD TO A POINT ON THE SOUTH LINE OF SECTION 1; THENCE N 88° 53' 50" W, 811.37 FEET TO THE POINT OF BEGINNING, CONTAINING 9.40 ACRES, MORE OR LESS. SAID PROPERTY BEING AS DESCRIBED ON SURVEY OF ROGER A. CHARLESTON, ILLINOIS REGISTERED LAND SURVEYOR NO. 2206, DATED SEPTEMBER 3, 2004, RECORDED IN SUBDIVISION MAP RECORD 2 AT PAGE 347.

AND, ALSO

A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWELVE (12), TOWNSHIP SIX (6) NORTH, RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, JASPER COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION TWELVE (12), THENCE S 88° 53' 50" E, 811.37 FEET ALONG THE NORTH LINE OF SECTION 12 TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE INDIANA RAILROAD; THENCE S 22° 25' 30" E, 727.42 FEET ALONG THE WEST RIGHT OF WAY LINE OF THE INDIANA RAILROAD TO THE NORTHEAST CORNER OF THE CITY OF NEWTON, SOUTHTOWN INDUSTRIAL PARK; THENCE N 88° 47' 05" W, 1089.18 FEET TO THE NORTHWEST CORNER OF SAID SOUTHTOWN INDUSTRIAL PARK; THENCE N 0° 01' 11" E, 664.92 FEET TO THE POINT OF BEGINNING, CONTAINING 14.52 ACRES, MORE OR LESS, SUBJECT TO EASEMENTS OF THE CITY OF NEWTON FOR WATERMAINS ALL AS SHOWN ON PLAT OF SURVEY DATED SEPTEMBER 3, 2004, BY ROGER A. CHARLESTON, ILLINOIS REGISTERED LAND SURVEYOR NO. 2206. AND ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SHOWN OF

RECORD ADJACENT TO, WESTERLY OF AND PARALLEL TO THE INDIANA RAILROAD NORTHERLY TO WILSON STREET.
EXCEPT THE FOLLOWING FROM BOTH TRACTS ABOVE DESCRIBED:
A PART OF THE NORTHEAST QUARTER (NE/4) OF THE NORTHEAST QUARTER (NE/4) OF SECTION TWELVE (12), AND THE SOUTHEAST QUARTER (SE/4) OF THE SOUTHEAST QUARTER (SE/4) OF SECTION ONE (1), TOWNSHIP SIX (6) NORTH, RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, JASPER COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN SOUTHTOWN INDUSTRIAL PARK SUBDIVISION, REFERENCE MADE TO SLIDE #127 IN THE JASPER COUNTY RECORDER'S OFFICE, JASPER COUNTY, ILLINOIS, BEING AN IRON PIN; THENCE N00° 48' 19" W ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983, A DISTANCE OF 728.71 FEET TO THE WESTERLY RIGHT OF WAY OF THE INDIANA RAILROAD TO AN IRON PIN; THENCE S23° 11'25" E ALONG THE WESTERLY RIGHT OF WAY OF THE INDIANA RAILROAD TO THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 794.80 FEET TO AN IRON PIN; THENCE, N89° 37'53" W ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 302.75 FEET TO THE POINT OF BEGINNING, AND CONTAINING 2.53 ACRES, MORE OR LESS, JASPER COUNTY, ILLINOIS.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Newton, Jasper County, Illinois as follows:

1. The staff of the City of Newton is hereby directed to conduct a sale by sealed bid and auction for the above described real estate.
2. That all bidders shall be required to submit a sealed bid to Maggie McDonald, City Clerk, City Hall 108 N Van Buren, Newton, IL 62448 on or before APRIL 7, 2026 at 5:00 P.M. At that date, time and place the bids will be publicly opened. Those submitting sealed bids shall have the right to be present at the bid opening and at that time, the staff of the City of Newton shall accept further bids from those that have submitted sealed bids until sale is made to the highest bidder. The highest bidder shall then execute a CONTRACT TO BUY AND SELL REAL ESTATE provided that the sale is subject to confirmation by the City Council, City of Newton, Jasper County, Illinois and shall be required to submit an earnest money deposit of 10% of the bid with the balance to be paid upon transfer of title. The City of Newton shall provide a title commitment for title insurance in the amount of the purchase price.
3. The City Council may accept the contract proposal determined by them to be in the best interest of the City of Newton, by a vote of two-thirds of the corporate authority holding office, but for no less than 80% of the appraised value.

4. Written APPRAISAL of said real estate and CONTRACT FOR SALE OF REAL ESTATE is available for inspection at the office of the City Clerk, City of Newton, Jasper County, Illinois.

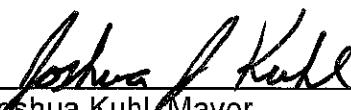
5. The above described land is a vacant unimproved property and is zoned I-1 Industrial.

This Resolution shall be in full force effect from and after its passage and approval provided by law.

Upon roll call vote, the following Alderpersons voted:

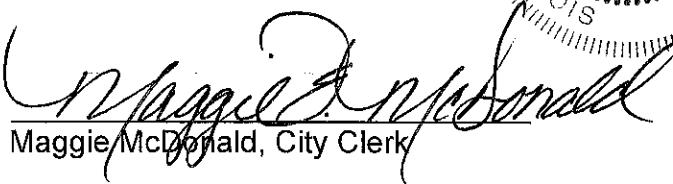
| | Aye | Nay | Abstain | Not Present |
|-------------------|-----|-----|---------|-------------|
| Gayle Glumac | ✓ | | | |
| Kaleb Wright | ✓ | | | |
| Larry Brooks | | | | ✓ |
| R. J. Lindemann | ✓ | | | |
| Eric Blake | ✓ | | | |
| Mike Swick | ✓ | | | |
| Mayor Joshua Kuhl | | | | |

Passed and approved on the 17TH day of FEBRUARY, 2026



Joshua Kuhl, Mayor

ATTEST:



Maggie McDonald, City Clerk



EXHIBIT A TO RESOLUTION NO. 26-03

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