



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL

Tuesday, September 1, 2026 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake
3. ROLL CALL: Maggie McDonald, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of August 18, 2026
6. PUBLIC COMMENTS/COMMUNICATIONS:
7. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Street and Alley / Water and Wastewater Committee Meeting on Wednesday, August 26, 2026 at 6:00 PM.
 - Finance and Audit Committee Meeting on Wednesday, August 26, 2026 immediately following the Street and Alley / Water and Wastewater Committee Meeting.
8. OLD BUSINESS:
 - A. Open sealed bids for Earl Dufrain, Peterson Park and Riverside Cemetery 2027 Mowing Season.
 - B. Consider and act on awarding the bid for the Earl Dufrain 2027 Mowing Season Project.
 - C. Consider and act on awarding the bid for the Peterson Park 2027 Mowing Season Project.
 - D. Consider and act on awarding the bid for the Riverside Cemetery 2027 Mowing Season Project.
 - E. Consider and act on authorizing the obligation of surplus TIF funds in the amount of \$50,000 for the Washington St. Sidewalk Replacement Project.
 - F. Consider and act on authorizing Pay Estimate #2 to B & T Drainage in the amount of \$16,398 for the Watermain Upgrade Project between Hutton Dr. and Homestead.
 - G. Consider and act on authorizing Pay Estimate #2 to B & T Drainage in the amount of \$31,843 for the Courthouse Water Service Line Project.
 - H. Consider and act on authorizing the Pay Estimate #2 to B & T Drainage in the amount of \$54,159.59 for the TIF funded E. Reynolds Watermain Replacement Project.
 - I. Consider and act on authorizing Invoice #2 to Stone and Waggoner in the amount of \$2,540 for the Watermain Upgrade Project between Hutton Dr. and Homestead.
 - J. Consider and act on authorizing Invoice #2 to Stone and Waggoner in the amount of \$4,776 for the Courthouse Water Service Line Project.
 - K. Consider and act on authorizing Invoice #2 to Stone and Waggoner in the amount of \$7,736.99 for the TIF funded E. Reynolds Watermain Replacement Project.
 - L. Consider and act on authorizing the Agreement with Stone and Waggoner for the Hickory Dr., Kibler Condos Storm Culvert Replacement Project.
 - M. Consider and act on authorizing the Invoice to Triple A Asbestos Services in the amount of \$1,000 for the asbestos inspection at 805 Foster St.



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- N. Consider and act on authorizing the Invoice to Triple A Asbestos Services in the amount of \$1,900 for asbestos abatement at 805 Foster St.
 - O. Consider and act on authorizing the Invoice to H & K Excavating & Trucking in the amount of \$9,100 for the Demolition Project at 805 Foster St.
 - P. Consider and act on authorizing to amend the TIF Application payout submitted for 101 S. Jackson St. by BS Square, LLC., for 15% of the total project cost, up to the amount of \$14,891.95, with reimbursement to be issued as a one-time payment upon completion of the project and will not be included in the annual TIF increment reimbursement.
 - Q. Consider and act on authorizing the Invoice to Courts and Cracks for crack and paint repairs at the basketball court and two tennis courts in the amount of \$5,900.
9. NEW BUSINESS:
- A. Consider and act on authorizing two employees from the Electric Department to attend the Brownstown Electric Supply Co. Regulator/Capacitor Class in Brownstown, IN on October 8, 2026. Class is free, only cost will be hotel and allowable expenses.
 - B. Consider and act on authorizing the city clerk to attend the Clerk Academy in Bloomington, IL on October 7-9, 2026. Cost is \$550 plus hotel and allowable expenses.
10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (5 PO's), Mayor
11. NEXT REGULAR MEETING: September 15, 2026 at 6:00 PM
- SCHEDULED COMMITTEE MEETINGS:
- Electric Committee Meeting on Tuesday, September 8, 2026 at 6:00 PM.
12. EXECUTIVE SESSION:
13. ADJOURNMENT: