



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL

Tuesday, April 21, 2026 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Kaleb Wright
3. ROLL CALL: Brenda Phillips, Deputy Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of April 7, 2026
6. APPROVAL OF BILLS & ACCOUNTS PAYABLE:
7. PUBLIC COMMENTS/COMMUNICATIONS:
8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Electric Committee Meeting on Monday, April 20, 2026 at 5:30 PM.
 - Finance and Audit Committee Meeting on Monday, April 20, 2026 immediately following the Electric Committee Meeting.
 - Police and Building Permit Committee Meeting on Monday, April 20, 2026 immediately following the Finance and Audit Committee Meeting.
9. OLD BUSINESS:
 - A. Consider and act on awarding the bid for the Electric Line D Installation Bid.
 - B. Consider and act on awarding the bid for the Electric Line D Material Bid.
 - C. Consider and act on authorizing the Invoice to Hawkins & Company for the purchase of a water chlorine generator in the amount of \$41,377. This purchase is included in the Water Department Budget.
 - D. Consider and act on authorizing Pay Estimate #1 to B & T Drainage for the Watermain Replacement Project on E. Reynolds St. in the amount of \$205,544.85.
 - E. Consider and act on authorizing the Invoice to Stone & Waggoner for the Watermain Replacement Project on E. Reynolds St. in the amount of \$40,562.32.
10. NEW BUSINESS:
 - A. Consider and act on authorizing the TIF Application submitted for 202 Museum Dr. by West End Reception and Events.
 - B. Consider and act on authorizing the TIF Application submitted for 1107 S. Van Buren St. by Wad It Up Transport, Inc.
 - C. Consider and act on authorizing the TIF Application submitted for 307 W. Jourdan by Meyer Funeral Home.
 - D. Consider and act on passing Ordinance 26-02 Replacing Chapter 11 Electric System Economic Incentives 11-3-1 (A)(3) Year 6 – Graduated Industrial Rate Revenue Neutral Shift from PCA to Electric Service Charge.
 - E. Consider and act on passing Resolution 26-05 Resolution for MFT Street Maintenance Program.



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- F. Consider and act on authorizing the Estimate of Maintenance Costs for the MFT Street Maintenance Program (annual general maintenance supplies).
 - G. Consider and act on authorizing the 2026-2027 fiscal year budget (General Fund, Electric, Water and Wastewater).
 - H. Consider and act on authorizing the 2026/2027 fiscal year Insurance and Specials budget.
 - I. Consider and act on passing Resolution 26-06 for the Interfund Loan from the General Fund to the Social Security Fund to offset the shortfall from levied funds. This loan will be paid back with interest once the levied funds are received for the year.
 - J. Consider and act on passing Resolution 26-07 for the Interfund Loan from the Electric Department to the Social Security Fund to offset the shortfall from levied funds. This loan will be paid back with interest once the levied funds are received for the year.
 - K. Consider and act on passing Resolution 26-08 for the Interfund Loan from the Water Department Fund to the Social Security Fund to offset the shortfall from levied funds. This loan will be paid back with interest once the levied funds are received for the year.
 - L. Consider and act on passing Resolution 26-09 for the Interfund Loan from the Wastewater Department Fund to the Social Security Fund to offset the shortfall from levied funds. This loan will be paid back with interest once the levied funds are received for the year.
 - M. Consider and act on authorizing the Letter of Intent between the City of Newton and the Illinois Department of Transportation for the Illinois Routes 33 and 130 Resurfacing Project.
 - N. Consider and act on authorizing the Collective Bargaining Agreement between the City of Newton and the Laborers' International Union of North America, the Downstate Illinois Laborers' Local 1197.
11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (1 Elect. Dept. PO), Mayor
12. NEXT REGULAR MEETING: May 5, 2026 at 6:00 PM
- SCHEDULED COMMITTEE MEETINGS:
13. EXECUTIVE SESSION:
14. ADJOURNMENT