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Fees: \$81.00
Jasper County
Amy Tarr Clerk Recorder
File# 251082

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CITY OF NEWTON, ILLINOIS

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ORDINANCE NO. 2025-14

A CITY OF NEWTON ORDINANCE TO CONDEMN AN UNSAFE AND DANGEROUS BUILDING AT 805 FOSTER STREET, NEWTON JASPER COUNTY, ILLINOIS

> ADOPTED BY THE CITY COUNCIL OF THE CITY OF NEWTON, ILLINOIS THIS 15th DAY OF JULY, 2025

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF THE CITY COUNCIL OF THE CITY OF NEWTON JASPER COUNTY, ILLINOIS THIS 15th DAY OF JULY, 2025

## **CERTIFICATE OF PUBLICATION**

I, MAGGIE McDONALD, the duty qualified City Clerk of the City of Newton, Illinois, and the official custodian of records of said City do hereby certify that this 15<sup>th</sup> day of July, 2025.

Maggie Mounals Maggie McDONALD, City Clerk

## ORDINANCE NO. 2025-14

## A CITY OF NEWTON ORDINANCE TO CONDEMN AN UNSAFE AND DANGEROUS BUILDING AT 805 FOSTER STREET, NEWTON JASPER COUNTY, ILLINOIS

BE IT ORDAINED by the City Council of the City of Newton, Jasper County,
Illinois, that it has determined that the building situated upon the premises at 805 Foster
Street, Newton, Illinois and more particularly described as follows, to-wit:

Lot 8 in Erwin's Addition to the City of Newton, situated in the County of Jasper and State of Illinois.

PIN: 90-12-02-407-021

is unsafe and dangerous and abandoned and should be either put in a safe condition or demolished; and accordingly, said building located at 805 Foster Street, Newton, Jasper County, Illinois, is hereby declared to be unsafe and dangerous and is condemned, all pursuant to Illinois Complied Statues, being 65 ILCS 5/11-31-1, et seq.

BE IT FURTHER ORDAINED that the City Attorney be directed to commence proceedings under the Unsafe Property Act, as provided for under the laws of the State of Illinois, and to give 30 days written notice by mail to the said owner(s) to either place said building in a safe condition or to demolish it and to follow the procedures as provided by law.

This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

Upon roll call vote the following Alderperson voted:

	Ауе	Nay	Abstain	Not Present
Gayle Glumac	<b></b>			
Kaleb Wright	<b></b>			
Larry Brooks				
R. J. Lindemann	<b></b>			
Eric Blake	<u> </u>			
Mike Swick	<u> </u>			
Mayor Joshua Kuhl				

Passed, approved and published in pamphlet form this 15<sup>th</sup> day of July, 2025.

SENTON SHIPMINING SHIP

OSHUA JAKUHL, Mayor

ATTEST:

Magail S. M. Simula MAGGEMCDONALD, City Clerk