

CITY OF NEWTON, ILLINOIS

ORDINANCE NO. 25-10

A CITY OF NEWTON ORDINANCE
TO CONDEMN AN UNSAFE AND DANGEROUS BUILDING
AT 311 SOUTH JACKSON STREET,
NEWTON JASPER COUNTY, ILLINOIS

ADOPTED BY THE CITY COUNCIL
OF THE CITY OF NEWTON, ILLINOIS
THIS 17th DAY OF JUNE, 2025

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF
THE CITY COUNCIL OF THE CITY OF NEWTON
JASPER COUNTY, ILLINOIS
THIS 17th DAY OF JUNE, 2025

CERTIFICATE OF PUBLICATION

I, MAGGIE McDONALD, the duly qualified City Clerk of the City of Newton, Illinois, and the official custodian of records of said City do hereby certify that this 17th day of June, 2025.


MAGGIE McDONALD, City Clerk

ORDINANCE NO. 25-10

A CITY OF NEWTON ORDINANCE
TO CONDEMN AN UNSAFE AND DANGEROUS BUILDING
AT 311 SOUTH JACKSON STREET,
NEWTON JASPER COUNTY, ILLINOIS

BE IT ORDAINED by the City Council of the City of Newton, Jasper County, Illinois, that it has determined that the building situated upon the premises at 311 South Jackson Street, Newton, Illinois and more particularly described as follows, to-wit:

Lot 1 and 4 in Block 12 in the City of Newton, Except 55 feet off the West end thereof, situated in the County of Jasper and State of Illinois.

PIN: 90-12-01-141-003

is unsafe and dangerous and abandoned and should be either put in a safe condition or demolished; and accordingly, said building located at 311 South Jackson Street, Newton, Jasper County, Illinois, is hereby declared to be unsafe and dangerous and is condemned, all pursuant to Illinois Compiled Statutes, being 65 ILCS 5/11-31-1, et seq.

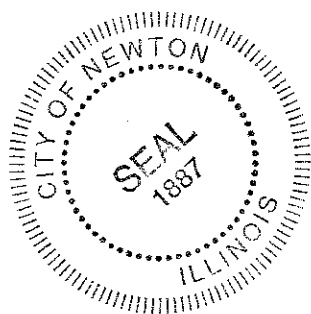
BE IT FURTHER ORDAINED that the City Attorney be directed to commence proceedings under the Unsafe Property Act, as provided for under the laws of the State of Illinois, and to give 30 days written notice by mail to the said owner(s) to either place said building in a safe condition or to demolish it and to follow the procedures as provided by law.

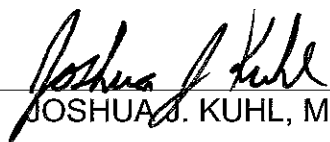
This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

Upon roll call vote the following Alderperson voted:

	Aye	Nay	Abstain	Not Present
Gayle Glumac	✓			
Kaleb Wright	✓			
Larry Brooks	✓			
R. J. Lindemann	✓			
Eric Blake	✓			
Mike Swick	✓			
Mayor Joshua Kuhl				

Passed, approved and published in pamphlet form this 17th day of June, 2025.




JOSHUA J. KUHL, Mayor

ATTEST:


MAGGIE McDONALD, City Clerk