

FAP 95/116 (IL 33/130)
Section: D7 SIGNAL MODERNIZATION 2024-1
CITY Section: 24-00053-00-TL
Jasper County
Job No.: C-97-088-24
Agreement No.: JN 725 001
Contract No.: 74D15

EXHIBIT A
FUNDING RESOLUTION

WHEREAS, the CITY OF NEWTON has entered into an AGREEMENT with the STATE OF ILLINOIS, acting by and through its DEPARTMENT OF TRANSPORTATION, for the improvement of the intersections of FAP 95/116 (IL 33) with Jackson Street and Van Buren Street (IL 130; FAP 116), State Section D7 SIGNAL MODERNIZATION 2024-1, CITY Section 24-00053-00-TL, all within the corporate limits of the City of Newton, by adding accessible pedestrian signals (APS) and by performing all other work necessary to complete the section in accordance with the approved plans and specifications; and

WHEREAS, in compliance with the aforementioned AGREEMENT, it is necessary for the CITY OF NEWTON to appropriate sufficient funds to pay its share of the cost of said improvement.

NOW, THEREFORE, BE IT RESOLVED, that there is hereby appropriated the sum of TWO THOUSAND SEVEN HUNDRED DOLLARS (\$2,700) or so much thereof as may be necessary, from any money now or hereafter allotted to the CITY OF NEWTON to pay its share of the cost of this improvement as provided in the AGREEMENT; and

BE IT FURTHER RESOLVED, that the CITY OF NEWTON will pay to the DEPARTMENT OF TRANSPORTATION of the STATE OF ILLINOIS in a lump sum from any funds allotted to the CITY OF NEWTON, an amount equal to 100% of its obligation incurred under this AGREEMENT (including any non-participating costs on FA Projects), upon completion of the project based upon final costs.

BE IT FURTHER RESOLVED that the CITY OF NEWTON agrees to pass a supplemental resolution to provide necessary funds for its share of the cost of this improvement if the amount appropriated herein proves to be insufficient to cover said cost.

STATE OF ILLINOIS)

COUNTY OF JASPER)

I, Maggie McDonald Clerk in and for the CITY OF NEWTON, hereby certify the foregoing to be a true, perfect and complete copy of the resolution adopted by the CITY OF NEWTON at a meeting on June 18, 2024

Maggie McDonald
Clerk

(SEAL)



APPROVED:
DEPARTMENT OF TRANSPORTATION

Jeffrey P. Myers, P.E.
Jeffrey P. Myers, P.E.
Region Four Engineer

06/27/24
Date