Illinois Department of Transportation

Resolution for Maintenance
Under the Illinois Highway Code

District	County	Resolution Number	Resolution Type	Section Number
7	Jasper	25-03	Original	25-00000-00-GM

BE IT RESOLVED, by the __Council__ of the __City__ of
Governing Body Type _Local Public Agency Type_

__Newton__ Illinois that there is hereby appropriated the sum of __One Hundred and__
Name of Local Public Agency

__Ten Thousand Dollars and 00/100__ Dollars ($110,000.00)

of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from

__01/01/25__ to __12/31/25__ .
Beginning Date _Ending Date_

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.
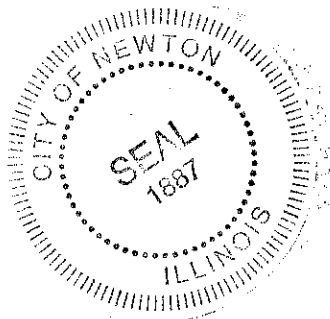
BE IT FURTHER RESOLVED, that __City__ of __Newton__
Local Public Agency Type _Name of Local Public Agency_

shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I __Maggie McDonald__ __City__ Clerk in and for said __City__
Name of Clerk _Local Public Agency Type_ _Local Public Agency Type_

of __Newton__ in the State of Illinois, and keeper of the records and files thereof, as
Name of Local Public Agency

provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the

__Council__ of __Newton__ at a meeting held on __4/15/25__
Governing Body Type _Name of Local Public Agency_ _Date_

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this __15th__ day of __April, 2025__ .
Day _Month, Year_

(SEAL, if required by the LPA)

Clerk Signature & Date

Maggie McDonald

APPROVED

Regional Engineer Signature & Date
Department of Transportation