



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
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Phone (618) 783-8451

- **City Insurance Committee Meeting on Tuesday, December 16, 2025 at 5:30 PM.**
- **Finance and Audit Committee Meeting on Tuesday, December 16, 2025 at 5:45 PM.**

AGENDA

NEWTON CITY COUNCIL

Tuesday, December 16, 2025 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
 2. PLEDGE OF ALLEGIANCE led by Alderman Mike Swick
 3. ROLL CALL: Maggie McDonald, City Clerk
 4. ADOPT OR AMEND AGENDA
 5. APPROVAL OF REGULAR MINUTES of November 18, 2025
 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE:
 7. PUBLIC COMMENTS/COMMUNICATIONS:
 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Personnel Committee Meeting on Tuesday, December 9, 2025 at 6:00 PM.
 - City Insurance Committee Meeting on Tuesday, December 16, 2025 at 5:30 PM.
 - Finance and Audit Committee Meeting on Tuesday, December 16, 2025 at 5:45 PM.
 9. OLD BUSINESS:
 10. NEW BUSINESS:
 - A. Consider and act on authorizing Carson Brown's Letter of Resignation, with last working day December 18, 2025.
 - B. Consider and act on authorizing the renewal of our IMUA Annual Membership for 2026 in the amount of \$4,315.72.
 - C. Consider and act on authorizing the IMRF (Illinois Municipal Retirement Fund) contribution rate of 7.76% for 2026.
 - D. Consider and act on authorizing Symetra Insurance rates for 2026.
 - E. Consider and act on authorizing one Electric Department employee and one Park Department employee to attend the Pesticide Safety Education Program on January 7 & 8, 2026 in Mt. Vernon, Illinois. Total cost of training for both employees is \$140 plus allowable expenses.
 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (1 PO), Mayor
 12. NEXT REGULAR MEETING: January 6, 2026 at 6:00 PM
- SCHEDULED COMMITTEE MEETINGS:
13. EXECUTIVE SESSION: Personnel
 14. ADJOURNMENT