



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

- **Public Stakeholders Meeting for the Energy Transition Community Grant Tuesday, December 2, 2025 at 5:45 PM.**

REVISED AGENDA – ADDED 9B.

AGENDA

NEWTON CITY COUNCIL

Tuesday, December 2, 2025 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake
3. ROLL CALL: Maggie McDonald, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of November 18, 2025
6. PUBLIC COMMENTS/COMMUNICATIONS:
7. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Water and Wastewater Committee Meeting on Monday, November 24, 2025 at 6:00 PM.
8. OLD BUSINESS:
 - A. Consider and act on authorizing a final project for the Energy Transition Community Grant Application.
9. NEW BUSINESS:
 - A. Consider and act on passing Ordinance 25-15 the Annual Tax Levy.
 - B. Consider and act on authorizing the Abatement Certificate for the Aquatic Center Facility.
 - C. Consider and act on authorizing the city attorney to proceed with vacating the alley running North and South from Reynolds St. to Curtis St. between Stevens St. and Walnut St. in Anna Stevens Subdivision.
 - D. Consider and act on authorizing the city attorney to proceed with vacating the alley running East and West between Lots 7, 8, 9, 10, & 11 and Lots 6 & 12 in Anna Stevens Subdivision.
 - E. Consider and act on authorizing the closure of the Eagle Trail River Walk on December 4, 5, 6 and 7, 2025, due to second firearm deer season.
 - F. Consider and act on authorizing the Special Event Application submitted by the Jasper County Chamber of Commerce for their annual Christmas on the Square Festival and Parade on Saturday, December 13, 2025 from 2:00 PM – 8:00 PM. Parade begins at 6:00 PM.
10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
11. NEXT REGULAR MEETING: December 16, 2025 at 6:00 PM
SCHEDULED COMMITTEE MEETINGS: Personnel Committee Meeting on Tuesday, December 9, 2025 at 6:00 PM.
12. EXECUTIVE SESSION: Personnel and Sale of Real Estate
13. ADJOURNMENT: