



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL

Tuesday, June 3, 2025 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman RJ Lindemann
3. ROLL CALL: Maggie McDonald, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of May 20, 2025
6. PUBLIC COMMENTS/COMMUNICATIONS:
7. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
8. OLD BUSINESS:
 - A. Consider and act on authorizing the 2024 IDOT Compliance Review. (This is the annual review of the Motor Fuel Tax Funds.)
 - B. Consider and act on passing Ordinance 25-08 Amending the Zoning Map. Changing the Zoning District Classification for the properties at **Parcel Number: 90-12-01-401-003** Lot 3 Block 1 Leach's First Addition to City of Newton Newton Grade/Central Junior High School B 114 P 631; **Parcel Number: 90-12-01-401-004** Lot 4 Block 1 Leach's First Addition to City of Newton Newton Grade/Central Junior High School B 114 P 631; **Parcel Number: 90-12-01-402-001** Block 4 Leach's Second Addition to City of Newton Newton Grade/Central Junior High School B 181 P 220; **Parcel Number: 90-12-01-403-010** PT NW 1/4 SE 1/4 S1 T6 R9 .75 AC Newton Grade/Central Junior High School B 129 P 115; B 129 P 119; **Parcel Number: 90-12-01-403-001** Lot 6 Absher's Addition to City of Newton PT of Central School B 203 P 1249; **Parcel Number: 90-12-01-222-003** Lot 162 Picquet's Addition to City of Newton Newton Grade/Central Junior High School B 123 P 46; B 129 P 115; B 129 P 119; B 181 P 220; **Parcel Number: 90-12-01-222-004** Lot 163 Picquet's Addition to City of Newton Newton Grade/Central Junior High School B 123 P 46; B 129 P 115; B 129 P 119; B 181 P 220; from a Neighborhood Business B-1 District to a Single Family Residence (Large) SR-1 District.
 - C. Consider and act on passing Ordinance 25-09 Amending the Zoning Map. Changing the Zoning District Classification for the properties at **Parcel Number: 90-12-02-204-003**, PT SW 1/4 NE 1/4 S2 T6 R9 21.14 AC Newton Community High School B 187 P 749; B 197 P 419; ESMT B 235 P 555; **Parcel Number: 90-12-02-210-001**, Lots 1 & 2 Bock 12 Fallers Addition City of Newton Newton Community High School B 78 P 305; B 81 P 154; B 92 P 505; B 121 P 272; **Parcel Number: 90-12-02-214-001**, Lots 1 & 2 Block 11 Fallers Addition City of Newton Newton Community High School B 78 P 305; B 81 P 154; B 92 P 505; B 121 P 272; from a Neighborhood Business B-1 District to a Single Family Residence (Small) SR-2 District.
9. NEW BUSINESS:



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

- A. Consider and act on authorizing the MFT Street and Maintenance Program bid for 12,546 gallons of BIT Material AC-5 to Lee Kintner and Sons Inc. in the amount of \$49,556.70. (Bid letting was May 19, 2025 at 10:00 AM at Newton City Hall.)
 - B. Consider and act on authorizing the MFT Street and Maintenance Program bid for 501 tons of Seal Coat AGG CA-16 CR Stone to 3 Sisters Logistics in the amount of \$11,948.85. (Bid letting was May 19, 2025 at 10:00 AM at Newton City Hall.)
 - C. Consider and act on authorizing the MFT Street and Maintenance Program bid for 200 tons of CA-6 to 3 Sisters Logistics in the amount of \$4,570.00. (Bid letting was May 19, 2025 at 10:00 AM at Newton City Hall.)
 - D. Consider and act on authorizing the MFT Street and Maintenance Program bid for 75 tons of Salt to 3 Sisters Logistics in the amount of \$8,437.50. (Bid letting was May 19, 2025 at 10:00 AM at Newton City Hall.)
 - E. Consider and act on authorizing SCIRPDC to proceed with the Local Roads and Streets Grant Application.
 - F. Consider and act on authorizing the re-hire of Susie McCann as Manager of the Newton Aquatic Center.
 - G. Consider and act on authorizing the re-hire of Kristie Finley and Kathleen Terry as Assistant Managers of the Newton Aquatic Center.
 - H. Consider and act on authorizing the Special Event Application submitted by First Baptist Church for Vacation Bible School that will be held June 4 – 6, 2025 from 6:00 PM to 8:30 PM and June 7, 2025 from 9:00 AM to 11:30 AM.
10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
11. NEXT REGULAR MEETING: June 17, 2025 at 6:00 PM
- SCHEDULED COMMITTEE MEETINGS:
12. EXECUTIVE SESSION:
13. ADJOURNMENT