

## **CITY OF NEWTON**

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

AGENDA NEWTON CITY COUNCIL Tuesday, May 20, 2025 at 6:00 PM Newton City Hall 108 N. Van Buren Newton, IL 62448 1. CALL TO ORDER: Joshua J. Kuhl, Mayor

- 2. PLEDGE OF ALLEGIANCE led by Alderman Larry Brooks
- 3. ROLL CALL: Maggie McDonald, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of May 6, 2025
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE:
- 7. PUBLIC COMMENTS/COMMUNICATIONS:
- 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
- 9. OLD BUSINESS:
  - A. Consider and act on authorizing the Police Department to hire another officer.
  - B. Consider and act on authorizing the estimate from Borgic Designs to purchase 3 new signs for the Old Mill Bridge and 2 new signs for the ERBA Head Start School in the amount of \$320.00.
  - C. Consider and act on authorizing the city attorney to proceed forward preparing Ordinance for 311 S. Jackson St. to condemn an unsafe and dangerous building.
  - D. Consider and act on passing Ordinance 25-06 Amending Chapter 1-1-20(A) Penalty. Any person convicted of Code violations shall be fined not less than \$200 and no more than \$750 for any one offense.
  - E. Consider and act on passing Ordinance 25-07 Prohibiting Storage of Junk and Other Miscellaneous Items.
- 10. NEW BUSINESS:
  - A. Consider and act on authorizing the hire of Evan Johnson and Caitlyn Schmidt for the two part time general maintenance positions.
  - B. Consider and act on authorizing an additional time extension request to begin new construction on Lot 18 in Five Aprils Subdivision.
  - C. Consider and act on authorizing the Final Pay Estimate #4 to Kieffer Bros. Construction Co., Inc., in the amount of \$19,028.58, for work on the water main replacement project on S. Van Buren Street.
  - D. Consider and act on authorizing the Final Invoice to Stone and Waggoner, PLLC, in the amount of \$15,935.36, for work on the water main replacement project on S. Van Buren Street.
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
- 12. NEXT REGULAR MEETING: June 3, 2025 at 6:00 PM SCHEDULED COMMITTEE MEETINGS:
- 13. EXECUTIVE SESSION:
- 14. ADJOURNMENT