

CITY OF NEWTON

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL Tuesday, March 18, 2025 at 6:00 PM Newton City Hall 108 N. Van Buren Newton, IL 62448

- 1. CALL TO ORDER: Joshua J. Kuhl, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake
- 3. ROLL CALL: Maggie McDonald, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of March 4, 2025
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE:
- 7. PUBLIC COMMENTS/COMMUNICATIONS: Skylar Lindemann
- 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
- 9. OLD BUSINESS:
- 10. NEW BUSINESS:
 - A. Consider and act on authorizing the Zoning Board of Appeals Variance Request for 109 Goble St. This will allow a duplex to be built in an SR-1 Zoning District.
 - B. Consider and act on authorizing two 20 MPH speed limit signs to be placed on Martin St., 500' feet from the school crosswalk, to establish school zone entrance speed limit restrictions.
 - C. Consider and act on authorizing Chief Riddle to donate six (6) hours of his accrued sick time to Officer Hall.
 - D. Consider and act on authorizing the City Treasurer to remove Donna Watkins and add Stacy Gray as an authorized signer on city accounts.
 - E. Consider and act on authorizing two officers to attend the IJOA & IDOA (Illinois Juvenile Officers Association and Illinois DARE Officers Association) 2025 Annual State Conference in Peoria, Illinois on June 10-13, 2025. Conference fee is \$250.00 per officer, plus hotel and allowable expenses.
 - F. Consider and act on sending two employees from the Electric Department to a Capacitor Bank and Regulator Class in Brownstown, Indiana on April 17, 2025. Class if free. Only cost is hotel and allowable expenses.
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
- 12. NEXT REGULAR MEETING: April 1, 2025 at 6:00 PM

SCHEDULED COMMITTEE MEETINGS:

- Electric Committee Meeting on Monday, April 7, 2025 at 5:30 PM.
- Park Committee Meeting on Monday, April 7, 2025 immediately following the Electric Committee Meeting.
- 13. EXECUTIVE SESSION:
- 14. ADJOURNMENT