

CITY OF NEWTON, ILLINOIS

ORDINANCE NO. 25-03

A CITY OF NEWTON ORDINANCE
AMENDING SECTION 38-1-14 CONNECTION PERMITS; FEES
OF THE NEWTON CITY CODE

ADOPTED BY THE CITY COUNCIL
OF THE CITY OF NEWTON, ILLINOIS
THIS 4TH DAY OF MARCH, 2025

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF
THE CITY COUNCIL OF THE CITY OF NEWTON
JASPER COUNTY, ILLINOIS
THIS 4TH DAY OF MARCH, 2025

CERTIFICATE OF PUBLICATION

I, MAGGIE MCDONALD, the duty qualified City Clerk of the City of Newton, Illinois, and the official custodian of records of said City do hereby certify that this Ordinance was published in pamphlet form by authority of the City Council on the 4th day of March, 2025.


MAGGIE MCDONALD, City Clerk

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BE IT ORDAINED by the City Council of the City of Newton, Jasper County,

Illinois that SECTION 38-1-14 be amended in its entirety to provide as follows:

38-1-14 CONNECTION PERMITS; FEES.

(A) The City Clerk is hereby authorized to grant such permits as the Clerk may deem proper, allowing persons to connect to the waterworks system and the sewerage system. The applicant shall pay for the material (which may include but not limited to, piping, fittings, the meter, backfill material, and/or boring under roads) required for installing the water service from the main to the meter on the premises in the manner prescribed by the City. The permit fee for the connection to the sewerage main shall be **Two Hundred Fifty Dollars (\$250.00)** refundable deposit, refundable upon inspection of completed project of the sewer connection. The City will provide the sewer connection fitting. This shall be installed by a licensed plumber in the manner prescribed by the City. The applicant shall have a licensed plumber install the sewer service from the main to the residence or premises in the manner prescribed by the City. The permit fees described above shall be paid into the waterworks fund or sewer fund. A connection (tapping) fee shall not be charged if the owner uses an existing connection to the water or sewer main. A connection (tapping) fee/deposit shall only be assessed when a new connection is being made. **(Ord. No. 22-03; 03-01-22)**

(B) No connection shall be made with the separate waterworks or sewerage system without the written permission of the City Clerk. No connection shall be made to any City owned waterworks main extension or sewage main extension without the written permission of the City Clerk. Any connection or opening made with the waterworks system or the sewerage system without such permission or in any manner different from the mode prescribed for such opening or connection shall subject the maker to the penalties provided for violation of this Chapter. **(Sec. 7.09) (Ord. No. 03-06; 05-06-03)**

(C) The water connection charges for the Liberty Avenue extension are found in **Exhibit "A"** at the conclusion of this Chapter. **(Ord. No. 04-10; 10-19-04)**

(D) **Waiver of Water and Sewer Connection Fees:** The City of Newton will waive all water and sewer connection fees for each industrial and commercial project in the Enterprise Zone with a total cost of the project exceeding \$10,000.00, and any new construction residential project. The City Council of the City of Newton will waive all water and sewer connection fees for each residential remodeling or rehabilitation project in the Enterprise Zone with a total cost of the project exceeding \$10,000.00. The water connection fee that is hereby waived refers to the material (which may include but not limited to, piping, fittings, the meter, backfill material, and/or boring under roads) required for installing the water service from the main to the meter on the premises in the manner prescribed by the City. The connection to the sewerage main shall be Two Hundred Fifty Dollars (\$250.00) refundable deposit, refundable upon inspection of completed project of the sewer connection.

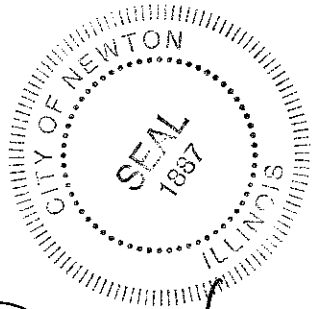
Except as amended hereby, CHAPTER 38 UTILITIES shall remain in full force and effect according to its original terms.

This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

Upon roll call vote the following Alderperson voted:

	Aye	Nay	Abstain	Not Present
Gayle Glumac	✓			
Kaleb Wright	✓			
Larry Brooks				✓
R. J. Lindemann	✓			
Eric Blake				✓
Mike Swick	✓			
Mayor Joshua Kuhl				

Passed, approved and published in pamphlet form this 4th day of March, 2025.



Joshua J. Kuhl

JOSHUA J. KUHL, Mayor

ATTEST:

Maggie McDonald

MAGGIE MCDONALD, City Clerk