CITY OF NEWTON, ILLINOIS

ORDINANCE NO. 25-02

AN ORDINANCE APPROVING ANNEXATION AGREEMENT WITH SHANNON R. WOODARD AND CRYSTAL L. WOODARD TO THE CITY OF NEWTON, JASPER COUNTY, ILLINOIS

ADOPTED BY THE CITY COUNCIL OF THE CITY OF NEWTON, ILLINOIS THIS 18th DAY OF FEBRUARY, 2025

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF THE CITY COUNCIL OF THE CITY OF NEWTON, JASPER COUNTY, ILLINOIS THIS 18th DAY OF FEBRUARY, 2025

MAGGIENCONALD, CITY CLERK

CERTIFICATE OF PUBLICATION

I, MAGGIE McDONALD, the duty qualified City Clerk of the City of Newton, Illinois, and the official custodian of records of said City do hereby certify that this Ordinance was published in pamphlet form by authority of the City Council on the 18th day of February, 2025

MAGRIE McDONALD, City Clerk

ORDINANCE NO. 25 - 02

AN ORDINANCE APPROVING ANNEXATION AGREEMENT WITH SHANNON R. WOODARD AND CRYSTAL L. WOODARD TO THE CITY OF NEWTON, JASPER COUNTY, ILLINOIS

WHEREAS, Shannon R. Woodard and Crystal L. Woodard desire to secure water service from the City of Newton, Illinois to the real estate that they own described on Exhibit A, and

WHEREAS, Shannon R. Woodard and Crystal L. Woodard are willing to agree to annex said real estate to the City of Newton upon it becoming contiguous to the City; and,

WHEREAS, the City and Shannon R. Woodard and Crystal L. Woodard has entered into an Annexation Agreement, a true unexecuted copy of which is attached hereto, as Exhibit B.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Newton, Jasper County, Illinois, as follows:

- Annexation Agreement between the City of Newton, Illinois and Shannon R.
 Woodard and Crystal L. Woodard, as set forth in form of same attached hereto as Exhibit B is hereby approved.
- 2. The Mayor and City Clerk are hereby authorized and directed to enter into said Annexation Agreement and to cause it to be recorded in the office of the Recorder of Jasper County, Illinois after it has been duly executed by Shannon R. Woodard and Crystal L. Woodard.
- 3. That this Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

Upon roll call vote the following Alderpersons voted:

	Aye	Nay	Abstain	Not Present
Gayle Glumac	-			
Kaleb Wright				
Larry Brooks				
R. J. Lindemann	-			
Eric Blake				
Mike Swick				
Mayor Joshua Kuhl				

Passed, approved and published in pamphlet form this this 18th day of

February, 2025.

JOSHUA KUHIL, MAYOR

Michael Swick, Mayor Froten

ATTEST:

McDONALD, CITY CLERK

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EXHIBIT "A"

All that part lying North and West of Jasper County Highway #5, of the following described tract: The Southwest Quarter of the Southwest Quarter of Section 2, Township 6 North, Range 9 East of the Third Principal Meridian, Jasper County, Illinois, except a tract described as Ten rods of even width off the East side of the above described subdivision and also except a two acre tract described as follows: Beginning at the Southwest Corner of said subdivision, thence running North 550 feet along the West side of said subdivision, thence 30 feet East to the place of beginning, thence East 300 feet, thence North, 290.4 feet, thence West 300 feet, thence South 290.4 feet to the place of beginning.

PIN: 90-12-02-300-037

Prepared by: William G. Heap WEBER, HEAP, AYRES & GREENE, P.C. 122South Van Buren Street P.O. Box 7 Newton, IL 62448 (618) 783-8471

RECORDER'S DATA ONLY

ANNEXATION AGREEMENT

This Agreement is made this date by and between the CITY of Newton, Jasper County, Illinois, hereinafter referred to as CITY, and SHANNON R. WOODARD and CRYSTAL L. WOODARD, owners of the real estate set forth on Exhibit A attached hereto and incorporated herein by this reference, hereinafter referred to as OWNERS:

WITNESSETH:

WHEREAS, OWNER and CITY are desirous that the real estate of OWNERS be annexed to the CITY; and

WHEREAS, the CITY is willing to install, maintain and operate at its costs a water line to be extended from the CITY main to the OWNER'S water meter on the real estate described on Exhibit A to serve said real estate; and

WHEREAS, the water meter shall be owned by the CITY and the cost of same is included in the tap on fee to be paid by owner, and

WHEREAS, OWNERS are willing to pay certain necessary cost attendant to the connection of the water meter on the real estate set forth on Exhibit A to the water line; and

WHEREAS, both the CITY and OWNERS are desirous of formalizing an agreement relative to the CITY'S installation of the water line to the OWNER'S water meter on their described property.

NOW, THEREFORE, in consideration of the mutual covenants and undertakings of the parties hereto, it is agreed as follows:

- 1. When OWNER'S real estate described on Exhibit A becomes contiguous to the CITY of Newton, Illinois, OWNER agrees to petition to the CITY to annex to the CITY said real estate and the CITY shall annex said real estate once all legal requirements for such annexation have been met.
- 2. The CITY shall within a reasonable time cause a water line to be installed from one of its water mains to the OWNER'S water meter, to serve said described real estate in conformity with CITY regulations and all applicable State and Federal rules, Regulations and Laws. CITY will thereafter own and maintain said water line to the OWNER'S water meter.
- 3. OWNERS, shall at their sole expense, pay the cost of boring under the roadway to facilitate the installation of said water line and meter. OWNERS shall also pay the standard tap-on fee of \$600.00 per tap when connected plus the utility deposit of \$350.00. OWNERS shall pay the cost of the water line and connections from the meter to the structure on said property and thereafter shall own and maintain those portions of the water lines and connections which run from the meter to their structures.

- 4. The CITY and OWNERS agree that the water rate to be charged to the OWNERS prior to annexation shall be the water usage rate in effect from time to time for water service outside the city limits of the CITY of Newton, Illinois. After the Annexation has occurred, the OWNERS will be charged inside city limit rates.
- 5. OWNERS does hereby grant unto the CITY a blanket easement over, under and upon the real estate described in Exhibit A for the CITY'S operation, maintenance, repair, replacement and customary servicing of its water line and meter.
- 6. This Annexation Agreement shall be binding upon and shall inure the benefit of the parties hereto and their perspective successors and assigns. It shall be recorded in the office of the Recorder of Jasper County, Illinois.

day of Floriani Executed this

CITY OF NEWTON, ILLINOIS, a

Municipal Corporation

- Swick, Mayor Proten

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SHANNON R. WOODARD

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STATE OF ILLINOIS COUNTY OF JASPER Subscribed and sworn to of Hornay, 2025.)) SS:) before me by JOSHUA KUHL, Mayor this <u>/8</u> day
	Molose Broch Notary Public
STATE OF ILLINOIS COUNTY OF JASPER) SS: "OFFICIAL SEAL" MELISSA BROOKS Notary Public, State of Illinois Commission No. 783405 My Commission Expires April 5, 2025
Subscribed and sworn to 1844 day of <i>February</i>	before me by MAGGIE McDONALD, City Clerk this
STATE OF ILLINOIS COUNTY OF JASPER) SS: "OF FIGURE SEAL" MeLISSA BROOKS Metry Public, State of Illinois Ecommission No. 783465 My Commission Expires April 5, 2025
Subscribed and sworn to CRYSTAL L. WOODARD, thisOFFICIAL SEAL ANGELA MICHELLE FEAR NOTARY PUBLIC. STATE OF ILLINOIS Comission #986356 My Commission Expires January 30, 2028	Unglam Jean Notary Public

EXHIBIT A

All that part lying North and West of Jasper County Highway #5, of the following described tract:

The Southwest Quarter of the Southwest Quarter of Section 2, Township 6 North, Range 9 East of the Third Principal Meridian, Jasper County, Illinois, except a tract described as Ten rods of even width off the East side of the above described subdivision and also except a two acre tract described as follows: Beginning at the Southwest Corner of said subdivision, thence running North 550 feet along the West side of said subdivision, thence 30 feet East to the place of beginning, thence East 300 feet, thence North, 290.4 feet, thence West 300 feet, thence South 290.4 feet to the place of beginning.

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PETITION TO ANNEX

The undersigned, being of legal age and under no legal disability and after being duly sworn under oath state that they are the owners of the land which is contiguous to the City of Newton, Illinois and which land is described on Exhibit "A" attached hereto and incorporated herein by this reference.

The undersigned do hereby further request that all of said real estate be annexed to the City of Newton, Illinois.

The lands described on Exhibit "A" attached are commonly known as 9271 North 1000th Street, Newton, Illinois 62448.

The undersigned further state that not less than 51% of the Electors residing on the described real estate have signed this Petitioner to Annex.

Dated this 12 TH day of FEBRUARY , 2025.

SHANNON R. WOODARD, OWNER

CRYSTAL L. WOODARD, OWNER

Subscribed and sworn to before me by SHANNON R. WOODARD and CRYSTALL L. WOODARD this ______ day of _______, 2025.

OFFICIAL SEAL
ANGELA MICHELLE FEAR
NOTARY PUBLIC, STATE OF ILLINOIS
Comission #986356
My Commission Expires January 30, 2028

Notary Public

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