



# JASPER COUNTY BOARD AGENDA

COUNTY OF JASPER • NEWTON, ILLINOIS

Thursday, March 20, 2025, 6:00 P.M.

County Office Building • 204 W Washington St, Newton, IL 62448

Jasper County Website: [www.jaspercountyillinois.gov](http://www.jaspercountyillinois.gov)

Phone/Zoom Meeting ID: 821 348 1060 Passcode: 447765 Phone: 312-626-6799

1. SHERIFF'S PROCLAMATION
2. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
3. \*ROLL CALL
4. PUBLIC COMMENTS
5. ADOPTION OF AGENDA
6. REPORTS

#### COUNTY DEPARTMENTS

- A. AMBULANCE SERVICE
- B. HIGHWAY DEPARTMENT
- C. HEALTH DEPARTMENT

#### COUNTY POSITIONS/SERVICES

- D. BUILDING MAINTENANCE
- E. JASPER COUNTY COURTHOUSE
- F. INFORMATION TECHNOLOGY CONSULTANT
- G. ANIMAL CONTROL

#### ELECTED OFFICIALS

- H. TREASURER
- I. OTHER ELECTED OFFICIALS/OFFICES

#### 7. **CONSENT AGENDA** – A single vote to approve the following items:

- A. Approval of County Board February 20, 2025, Minutes
- B. Appointment of Brian Ochs as a Trustee for Wade Community Fire Protection District (3-Year Term)
- C. File County Reports
- D. Allow Claims

#### 8. **OLD BUSINESS**

- A. Jasper County Flag
- B. Jasper County Information Technology Managed Services
- C. Building & Property at 903 Van Buren Street Newton, IL

#### 9. **NEW BUSINESS**

- A. Accept Precise Construction Services, Inc. Bid for County Building South Entrance ADA Project

#### 10. **BOARD COMMENTS**

#### 11. **CHAIRMAN'S COMMENTS**

#### 12. **\*EXECUTIVE/CLOSED SESSION**

#### 13. **ADJOURNMENT**

Next Board Meeting Thursday, April 17, 2025, at 6:00 p.m.

*\*Roll Call: Except as otherwise stated, approval requires the voice vote of a majority of those County Board members present.*

#### **Jasper County Board Members**

**Jason Warfel** (Chairman) - **Ron Heltsley** (Vice-Chairman)

**Austin Francis** - **Michael Geier** - **James Judson** - **A.C. Pickens** - **Jessica Schackmann** - **Eric Spiker** - **Doug Weddell**