NEWTON ILLINOIS JASPER COUNTY

CITY OF NEWTON

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL Tuesday, February 18, 2025 at 6:00 PM Newton City Hall

108 N. Van Buren Newton, IL 62448

- 1. CALL TO ORDER: Joshua J. Kuhl, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman Kaleb Wright
- 3. ROLL CALL: Maggie McDonald, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of February 4, 2025
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE:
- 7. PUBLIC COMMENTS/COMMUNICATIONS:
- 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Police and Building Permit Committee Meeting on Wednesday, February 12, 2025 at 5:30 PM.
 - Finance and Audit Committee Meeting on Wednesday, February 12, 2025 immediately following the Police and Building Permit Committee Meeting.
 - Park, Cemetery and Pool Committee Meeting on Wednesday, February 12, 2025 immediately following the Finance and Audit Committee Meeting.

9. OLD BUSINESS:

- A. Consider and act on authorizing the Dumpster Reimbursement for 300 S. Sycamore in the amount of \$1,269.75 as recommended by the Finance and Audit Committee.
- B. Consider and act on authorizing a Chamber of Commerce Membership Contribution in the amount of \$2,500 as recommended by the Finance and Audit Committee.
- C. Consider and act on passing Ordinance 25-02 Annexation Agreement with Shannon and Crystal Woodard.

10. NEW BUSINESS:

- A. Consider and act on authorizing the advertisement for two summer maintenance positions.
- B. Consider and act on authorizing the advertisement for pool employees.
- C. Consider and act on authorizing the city attorney to proceed with writing Ordinance regarding owners' responsibilities to rental properties.
- D. Consider and act on authorizing BHMG to conduct an electric system study.
- E. Consider and act on passing Resolution 25-01 Concerning Closed Session Minutes.
- F. Consider and act on passing Resolution 25-02 Authorizing the Destruction of Closed Session Audio Recordings between February 2023 July 2023.
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (1 PO), Mayor
- 12. NEXT REGULAR MEETING: March 4, 2025 at 6:00 PM
 - SCHEDULED COMMITTEE MEETINGS:
- 13. EXECUTIVE SESSION: Closed Session Minutes
- 14. ADJOURNMENT