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Page 1 of 2  
Fees: \$99.00  
IL Rental Housing Fund: \$18.00  
Jasper County  
Amy Tarr Clerk Recorder  
File# 241312

BK **262** PG **485-486**


CITY OF NEWTON  
JASPER COUNTY, ILLINOIS

ORDINANCE NO. 24 - 14  
AN ORDINANCE AUTHORIZING SALE OF REAL ESTATE

PASSED BY THE  
CITY COUNCIL  
OF THE  
CITY OF NEWTON  
THIS 17<sup>th</sup> DAY OF SEPTEMBER, 2024

**CERTIFICATE OF PUBLICATION**

I, MAGGIE McDONALD, the duty qualified City Clerk of the City of Newton, Illinois, and the official custodian of records of said City do hereby certify that this Ordinance was published in pamphlet form by authority of the City Council on the 17<sup>th</sup> day of September, 2024.

  
MAGGIE McDONALD, City Clerk

**ORDINANCE NO. 24 - 14**

**AN ORDINANCE AUTHORIZING SALE OF REAL ESTATE**

**WHEREAS**, the City of Newton, Illinois is authorized, pursuant to 65 ILCS 5/11-74.4-1 et seq. to sell real estate for the redevelopment purposes identified in the Illinois Tax Increment Finance Redevelopment Act and the City of Newton Redevelopment Plan; and,

**WHEREAS**, the City Council has determined that the sale of certain real property described below would serve the best interests of the citizens of the City of Newton and will further the goals of the City of Newton Redevelopment Plan.

**NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF NEWTON, JASPER COUNTY, ILLINOIS** as follows:

**Section I:** That certain property located in Newton, Illinois, being comprised of 22 lots in FIVE APRILS CROSSING SUBDIVISION, shall be sold for the sum of Five Thousand Dollars (\$5,000.00) per lot, subject to the terms and conditions of the Certificate of Platting and Certificate of Restrictions and Covenants for FIVE APRILS CROSSING SUBDIVISION to the City of Newton, Illinois, recorded as Document number 1469 in Book 234, Page 1043-1050 in the Office of the Recorder of Jasper County, Illinois and further subject to the terms and conditions of that certain Agreement to Purchase to be entered into between PATRICK J. EARNEST and JUSTINA M. EARNEST, as Buyer and the City of Newton, Illinois, as Seller, the form of Agreement to Purchase being attached hereto as Exhibit A and further subject to all of the terms, conditions and regulations provided for in the Newton City Code, including but not limited to the City's building, electric, property maintenance and zoning codes.

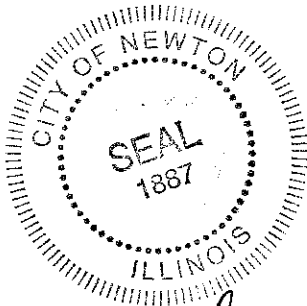
**Section II:** The form of Agreement to Purchase attached hereto as Exhibit A is hereby approved and confirmed.

**Section III:** That City of Newton's Mayor Joshua J. Kuhl is hereby authorized to execute any and all documents necessary to consummate the sale of the real estate contemplated herein.

Upon roll call vote the following Alderpersons voted:

	Aye	Nay	Abstain	Not Present
Gayle Glumac				
Kaleb Wright				
Larry Brooks				
R. J. Lindemann				
Eric Blake				
Mike Swick				
Mayor Joshua Kuhl				

Passed, approved and published in pamphlet form this 17<sup>th</sup> day of September, 2024.



CITY OF NEWTON, ILLINOIS

By: *Joshua J. Kuhl*  
 JOSHUA J. KUHL, Mayor

ATTEST:  
*Maggie McDonald*  
 MAGGIE McDONALD, City Clerk