



JASPER COUNTY BOARD AGENDA

COUNTY OF JASPER • NEWTON, ILLINOIS

Thursday, June 20, 2024, 6:00 P.M.

County Office Building • 204 W Washington St, Newton, IL 62448

Phone/Zoom Meeting ID: 821 348 1060 Passcode: 447765 Phone: 312-626-6799

1. **SHERIFF'S PROCLAMATION**
2. **MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**
3. ***ROLL CALL**
4. **PUBLIC COMMENTS**
5. **ADOPTION OF AGENDA**
6. **REPORTS**
 - COUNTY DEPARTMENTS
 - A. AMBULANCE DEPARTMENT
 - B. HIGHWAY DEPARTMENT
 - C. HEALTH DEPARTMENT
 - COUNTY POSITIONS/SERVICES
 - D. BUILDING MAINTENANCE
 - E. INFORMATION TECHNOLOGY CONSULTANT
 - F. ANIMAL CONTROL
 - ELECTED OFFICIALS
 - G. TREASURER
 - H. OTHER ELECTED OFFICIALS/OFFICES
Jessica Wells – County Director University of Illinois Extension
7. **CONSENT AGENDA** – A single vote to approve the following items:
 - A. Approval of County Board May 16, 2024, Minutes
 - B. Approval of County Treasurer Clinton Bigard as an Authorized Signature for the
Emergency Service Disaster Services (ESDA) Volunteer Fund Account
 - C. Appointment of Kenneth Campton as Trustee for the Dieterich Community Fire Protection District *[May 2027]*
 - D. Reappointment of Tom Clark to an At-Large Position on the Jasper County Board of Health *[July 2027]*
 - E. Reappointment of Jacy Ghasst to an At-Large Position on the Jasper County Board of Health *[July 2027]*
 - F. Adoption of Resolution to Award a Fox Township Bridge Project – Section 22-02124-00-BR
to C-Hill Civil Contracts, Inc.
 - G. Adoption of Resolution to Award a Soil Cement Project in Crooked Creek Township – Section 23-01134-00-FP
to Mt. Carmel Stabilization Group, Inc.
 - H. Adoption of Resolution to Award a County Soil Cement Project on the West Liberty Road – Section 21-00140-00-FP
to Mt. Carmel Stabilization Group, Inc.
 - I. Adoption of Bridge Aid Petition Resolution - Crooked Creek Township
 - J. File County Reports
 - K. Allow Claims
8. **OLD BUSINESS**
 - A. County of Jasper/City of Newton Website
 - B. Energy Transition Community Grant
 - C. 2024 Illinois Transportation Enhancement Program Courthouse Square Streetscape Improvements
 - D. Jasper County Courthouse
 - E. Approval of the School Resource Officer Agreement Between JCCU#1 and the County of Jasper
 - F. Adoption of the Amended FY2024 Jasper County Budget
9. **NEW BUSINESS**
 - A. Approval Authorizing State's Attorney James Treccia to Consent/Sign on Behalf of County in Opioid Settlement
10. **BOARD COMMENTS**
11. **CHAIRMAN'S COMMENTS**
12. ***EXECUTIVE/CLOSED SESSION**
13. **ADJOURNMENT**

Next Regular Board Meeting July 18, 2024, at 6:00 p.m.

*Roll Call: Except as otherwise stated, approval requires the voice vote of a majority of those County Board members present.

Jasper County Board Members

Jason Warfel (Chairman) - Ron Heltsley (Vice-Chairman)

Ben Bollman - Adam Deckard - Michael Geier - James Judson - A.C. Pickens - Eric Spiker - Doug Weddell